

CITY OF LUNA PIER
LUNA PIER COUNCIL
Luna Pier, Michigan

Regular Meeting
April 9, 2026
7:00 p.m.

Mayor Gardner called the Regular Meeting April 9, 2026 of the Luna Pier Council to order at 7:00 PM at Water Tower 11345 Harold, Luna Pier, Mi. The roll was called and Pledge of Allegiance said.

**CALL TO ORDER-
ROLL CALL-
PLEDGE OF
ALLEGIANCE**

James Gardner, Mayor	Present
Shawn Boslooper, Councilmember	Present
Joy Perry, Councilmember	Present
Duy Hoang, Councilmember	Present
Diana Szkatulski, Councilmember	Present
Amanda Neiding, Councilmember	Present
Neil Wakeman, Councilmember	Present

Perry moved, supported by Neiding, to approve the consent agenda items A-B as presented, waiving the reading. Motion carried, all in favor.

**CONSENT
AGENDA**

Perry moved, supported by Neiding, to approve the #14261 (paid) in the amount of \$14,160.46, and Bill's Warrant #14262 (unpaid) in the amount of \$22,122.88, and Visa in the amount of \$2,512.29. Motion carried on a roll call vote, all in favor.

BILL'S WARRANT

Library Grant Information for Outdoor Learning Center – Barbara Krueger & Ashley Liford

PRESENTATIONS

- Library is submitting a Ralph C. Wilson Grant to for five (5) libraries, Luna Pier being one of them. Grant will provide outdoor learning center – outdoor musical instruments for youth – drum set, bongo set and chimes. They asked for city support in order to move forward.
 - Grant deadline is May 8th, awards will occur quickly
 - City and/or Library System, will install

Bobbie's Staff 2nd Annual Turkey Trot 5k – November 29, 2026 – Lesa Rousseau

- Bobbie's Staff wishes to hold their 2nd Annual Turkey Trot 5k in Luna Pier, as they did last year. 5k begins at 12 noon. Mile Fun Run begins at 1 p.m. They asked city for police and fire departments support and permission to do the event.

Mayor's Report was given verbal and written.

MAYOR REPORT

- South County Water crews are repainting the water tower. The city's new logo has been sent over to South County Water.
- The installation of the new NEVI fast chargers is occurring at the BP gas station.
- Met with contractors to coordinate schedules for lighthouse bathroom upgrades. One bathroom will be closed at a time, and portable

restrooms will be made available.

- Neiding will advertise for a local person to clean bathrooms
- Boat ramp and docks will be installed when water levels permit.
- Spicer Group is doing core samples on Gaynier Road. Mayor is meeting with two local businesses to discuss improvements to Evans Drive.

Department Reports - Police Dept. – none

Fire Dept. – none

Building Dept – Permit Report March 2026

**DEPARTMENT
REPORTS**

Committee Minutes- DDA – Minutes 03-03-2026

Flood – none

Parks & Rec – none

Planning – Minutes 01-27-2026

**COMMITTEE
REPORTS**

- DDA - working to move the Adirondack chair and to bolt it down, looking to remove the swing set at First Street Park, looking at addition of 3 decorative street lights to streetlight plan.
- FEP - Memorial Park required a new controller for pump.
- Parks & Rec. - Earth Day, April 25th, Dumpster Day, May 16th- there will be three (3) dumpsters this year, and working with DDA to potentially get a new swing set for First Street Park.
- Planning requested an all-committee meeting be scheduled.
 - City Clerk to schedule

Blight Committee Chair – no interested parties as of yet.

PT City Administrator Position – working on this and paused for the moment.

OLD BUSINESS

- Jesse Griffin, Luna Pier, posted pictures online of the state of the lighthouse restrooms. He also commented on the trash on the beach.

**PUBLIC
COMMENT**

Perry moved, supported by Neiding, to approve the Mayor providing a Letter of Support for the Library grant as presented, waiving the reading. Motion carried on a roll call vote, all in favor.

**LETTER OF
SUPPORT FOR
LIBRARY GRANT**

Perry moved, supported by Hoang, to approve Bobbie’s Staff holding the 2nd Annual Turkey Trot 5k in Luna Pier on November 29, 2026 as presented, waiving the reading. Motion carried on a roll call vote, all in favor.

**SECOND ANNUAL
TURKEY TROT 5K**

Wakeman moved, supported by Hoang, to approve sending Resolution No. 981 – Authorizing Sale of City Real Estate back to the City Clerk for publication and public inspection for a period of twenty (20) days prior to adoption, with the inclusion of the parcel number to the resolution page and “Exhibit A” being added to the exhibit page, as presented, waiving the reading. Motion carried on a roll call vote, all in favor.

**RESOLUTION No.
981 - AUTHOR-
IZING SALE OF
CITY REAL
ESTATE**

- Neiding requested crosswalk “plastic people” be installed in middle of street, and was appreciative of the Planning Commission meeting being filmed and uploaded, and would like for this practice to continue.

COUNCIL INPUT

- Wakeman requested clarification on meetings for Evans Drive and Gaynier Road. Mayor will forward information. Also, he requested the Mayor review the logo that South County Water will be using on the Water Tower.

Clerk Training Year 2 write-up.

CORRESPONDENCE

Candidate Packets are available at City Hall, due on April 21, 2026
Special Election on Tuesday, May 5, 2026 7:00 am to 8:00 pm – Fire Hall

GENERAL INFORMATION

- MONROE COUNTY INTERMEDIATE SCHOOL DISTRICT
REGIONAL ENHANCEMENT MILLAGE RENEWAL
PROPOSAL .9866 MILL FOR 5 YEARS

Dumpster Day & Scrap Metal Fundraiser at Water Tower Park on May 16th,
9:00 am to 1:00 pm

FEP, Tuesday, April 21, 2026 @ 7:00 PM at Water Tower
City Council, Thursday, April 23, 2026 @ 7:00 PM @ Water Tower
Planning, Tuesday April 28, 2026 @ 6:00 PM at Water Tower
DDA, Tuesday, April 28, 2026 @ 7:00 PM at Luna Pier Lighthouse
Parks & Rec, Tuesday, May 12, 2026 @ 7:00 PM @ Library

MEETING DATES

Perry moved, supported by Wakeman, to adjourn at 8:06 p.m.
Motion carried, all in favor.

ADJOURNMENT

Respectfully Submitted,

Charlie Boyce
City Clerk
City of Luna Pier